

Best Practice-1

Upliftment of tribal society (Students – Parents)

Introduction:-

J.D.M.V.P. Co-operative samaj's Arts, Commerce and Science College, Yawal aims towards awareness of government schemes, motivating and help them to think about creativity among the tribal students and tribal society. Faculty members and students encouraged tribal society in every way in their own traditional arts and culture. They try to train them and build up a team of their own people to do the work of the development among them. Our college encourage tribal society to give quality education as well as to create awareness regarding state and national level schemes related to rural and economically backward areas.

The college had adopted a number of best practices for overall development of the students as well as their parents. Upliftment of tribal society is one of the best practices of our college.

Aims and objectives of upliftment of tribal society:-

The aim of our institution is upliftment of students and parents among the tribal society. Parents are illiterate backward and financially poor. Most of the girls and boys from tribal and rural remote region are taken admission in our institute. Our aim is women empowerment that is strengthening the position of girls so that the girls should not be lagged behind.

Objectives:-

- 1) To improve the lifestyle of boys, girls, parents and people of tribal society.
- 2) To make efforts to create awareness to change the scenario of exploitation and to change their mind.
- 3) To create awareness among students and parents regarding state and central

government schemes and subsidies for tribal society.

4) Survey method is adopted in tribal village like Jamunjira and Naga Devi etc.

Context:-

Our faculty members try to solve the problems of tribal students and tribal people in current scenario. We create awareness among tribal student and society regarding their state or central government schemes such as solar panels for electricity, gas connection, house toilet, gharkul yojana etc. Also our faculty member create awareness about adhar card registration, caste certificate, ration card, employment registration, voter registration etc. For the sake of effective implementation we had started “Tribal Social Assistance Cell” in our institute. The Co-ordinator of above cell and other members tried level their best for the upliftment of tribal people and their students. Again the co-ordinator and other faculty members were visited various tribal places like Jamunjira , Nagadevi, to create awareness for all round development of tribal society.

Evidences: -

- 1) Tribal students participated in different activities of NSS, Yuvati Sabha programs, Youth Festival, Avishkar competition of university level, Sports activity etc.to enhance their personality dvelopment.
- 2) Tribal students also participated in survey to collects the information of the people in villages by visiting house to house like Jamunjira , Nagadevi.
- 3) Not only the students but also tribal people participated in activity of the college such as parent- teacher association.

Problems encountered and resources required: -

- 1) Due to tight schedule of the semester pattern of the university examination, college faculty members unable to spent more time for visiting the different villages for the upliftment of tribal people.
- 2) Due to hilli area of satpuda region, the problems of road our faculty members are unable to visit regularly to Jamunjira and Naga Devi village.
- 3) Due to scarcity of time our faculty members unable to give full justice to tribal students and their parents.
- 4) The problems encountered such as illiteracy of language, fear for communication, so that ignorance and hesitation to communicate the problems related to them and hence lack of confidence among themselves.

Though such problems are arises about to communication, our faculty members tried their best level for uplift the peoples of tribal society.



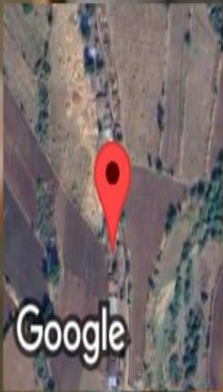
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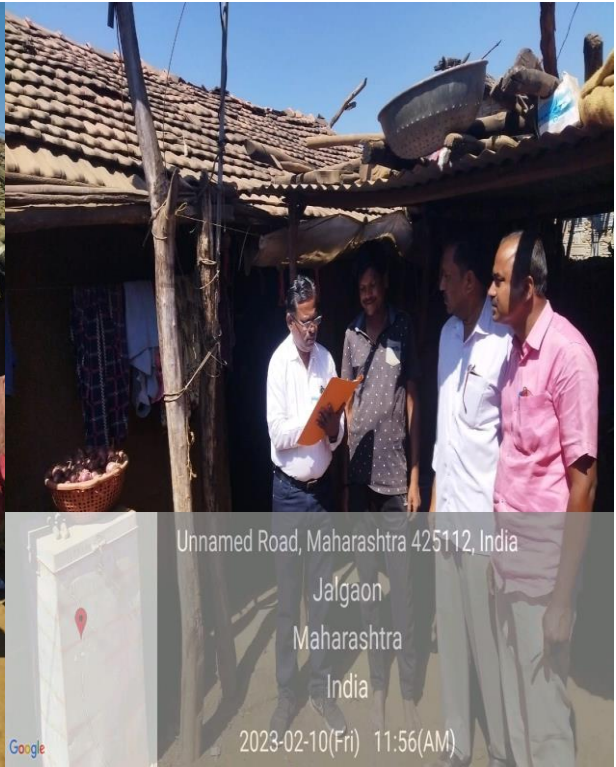
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Tribal Social Support Cell Academic Year-2022-23 (Tribals who got Gharkul)

Sr. No.	Name of the Students	Village	1.1 Figure		1.2 Voter	1.3 Voter Card	1.4 Sensible	1.5 Literate		1.6 Employment registration	1.7 Service	1.8 Caste		1.9 Caste Verification		1.10 Residence	1.11 Ration	1.12 Ration Card	1.13 Aadhaar Card		1.14 Job Card	1.15 Gharkul	1.16 Gharkul Year	1.17 House No.	1.18 House Tax
			M	F				M	F			Yes	No	Yes	No				Yes	No					
1	Pawara Raju Bhavsing	Jamunzira	3	4	Yes	Yes	2	1	2	No	No	1	6	0	7	Yes	Yes	Yellow	7	0	Yes	No	2022-23	250	Yes
2	Barela Ragu Tersing	Jamunzira	2	2	Yes	Yes	2	0	0	No	No	0	4	0	4	Yes	Yes	Yellow	1	3	Yes	No	2022-23	257	Yes
3	Pawara Sovjya Radya	Jamunzira	4	5	Yes	Yes	6	2	0	No	No	1	8	0	9	Yes	Yes	Yellow	9	0	Yes	No	2022-23	252	Yes
4	Pawara Pathan Dhansing	Jamunzira	3	3	Yes	Yes	3	1	2	No	No	0	6	0	6	Yes	Yes	Yellow	4	2	Yes	No	2022-23	255	Yes
5	Barela Versing Velji	Jamunzira	4	4	Yes	Yes	3	3	1	No	No	3	5	1	7	Yes	Yes	Yellow	6	1	Yes	No	2022-23	260	Yes
6	Barela Tukaram Sovjya	Jamunzira	3	3	Yes	Yes	2	2	1	No	No	0	6	0	6	Yes	Yes	Yellow	6	0	Yes	No	2022-23	251	Yes
7	Barela Gyansing Naru	Nagadevi	3	2	Yes	Yes	4	0	0	No	No	0	2	0	5	Yes	Yes	Yellow	4	1	Yes	No	2022-23	258	Yes
8	Barela Dhudka Jita	Nagadevi	4	3	Yes	Yes	5	2	0	No	No	0	7	0	7	Yes	Yes	Yellow	7	0	Yes	No	2022-23	253	Yes
9	Barela Gabbarsing Dudka	Nagadevi	3	3	Yes	Yes	2	0	1	No	No	0	6	0	6	Yes	Yes	Yellow	6	0	Yes	No	2022-23	254	Yes
10	Barela Neharsing Kasha	Nagadevi	5	5	Yes	Yes	5	4	2	No	No	4	6	0	10	Yes	Yes	Yellow	10	0	Yes	No	2022-23	270	Yes
11	Barela Hiralal Hemta	Nagadevi	4	3	Yes	Yes	4	0	0	No	No	0	7	0	7	Yes	Yes	Yellow	7	0	Yes	No	2022-23	262	Yes
12	Barela Sunil Rupsing	Nagadevi	2	2	Yes	Yes	3	0	0	No	No	0	4	0	4	Yes	Yes	Yellow	4	0	Yes	No	2022-23	265	Yes
13	Pawara Bhunsing Bhaug	Nagadevi	4	3	Yes	Yes	6	4	1	No	No	3	4	0	7	Yes	Yes	Yellow	7	0	Yes	No	2022-23	267	Yes
14	Barela Rupsing Kadu	Nagadevi	3	2	Yes	Yes	5	2	1	No	No	3	2	0	5	Yes	Yes	Yellow	5	0	Yes	No	2022-23	266	Yes
15	Barela Tersing Dukla	Nagadevi	3	2	Yes	Yes	2	0	0	No	No	0	5	0	5	Yes	Yes	Yellow	4	1	Yes	No	2022-23	263	Yes
16	Barela Nikkesh Rupsing	Nagadevi	4	4	Yes	Yes	3	1	2	No	No	1	7	0	8	Yes	Yes	Yellow	6	2	Yes	No	2022-23	268	Yes
17	Barela Orsing Tersing	Nagadevi	1	2	Yes	Yes	2	0	0	No	No	0	3	0	3	Yes	Yes	Yellow	2	1	Yes	No	2022-23	271	Yes
18	Barela Sanja Gyarsing	Nagadevi	1	2	Yes	Yes	2	0	0	No	No	0	3	0	3	Yes	Yes	Yellow	1	2	Yes	No	2022-23	272	Yes
19	Barela Bhayaram Ganpat	Nagadevi	3	1	Yes	Yes	4	1	0	No	No	1	0	0	4	Yes	Yes	Yellow	3	1	Yes	Yes	2022-23	280	Yes
20	Barela Khumsing garasha	Nagadevi	3	2	Yes	Yes	4	2	1	No	No	0	5	0	5	Yes	Yes	Yellow	5	0	Yes	Yes	2022-23	282	Yes
21	Barela Bandya Kailas	Nagadevi	2	3	Yes	Yes	2	1	0	No	No	4	1	0	5	Yes	Yes	Yellow	0	5	Yes	Yes	2022-23	285	Yes
22	Barela Davalsing Ramsing	Nagadevi	1	5	Yes	Yes	2	0	1	No	No	0	6	0	6	Yes	Yes	Yellow	4	2	Yes	Yes	2022-23	286	Yes
23	Barela Harsing Jaya	Nagadevi	1	2	Yes	Yes	3	0	1	No	No	0	3	0	3	Yes	Yes	Yellow	3	0	Yes	Yes	2022-23	288	Yes
24	Barela Makaram Harsing	Nagadevi	4	2	Yes	Yes	3	2	1	No	No	0	6	0	6	Yes	Yes	Yellow	6	0	Yes	Yes	2022-23	283	Yes
25	Barela Akemkar Mohan	Nadadevi	3	4	Yes	Yes	3	0	0	No	No	0	7	0	7	Yes	Yes	Yellow	3	4	Yes	Yes	2022-23	281	Yes
26	Pawara Pratap Velu	Nagadevi	2	6	Yes	Yes	5	2	6	No	No	1	7	0	8	Yes	Yes	Yellow	8	0	Yes	Yes	2022-23	287	Yes
27	Barela Suresh Vela	Nagadevi	2	7	Yes	Yes	4	0	2	No	No	9	0	0	9	Yes	Yes	Yellow	8	1	Yes	Yes	2022-23	289	Yes
28	Mankar Kuman Dursing	Nagadevi	4	4	Yes	Yes	4	4	4	No	No	8	0	0	8	Yes	Yes	Yellow	8	0	Yes	Yes	2022-23	299	Yes
29	Pawara Kapsing Hapsing	Nagadevi	2	4	Yes	Yes	4	2	2	No	No	4	2	0	6	Yes	Yes	Yellow	6	0	Yes	Yes	2022-23	293	Yes
30	Barela Sanjiv Rupsing	Nagadevi	2	3	Yes	Yes	2	2	3	No	No	2	3	0	5	Yes	Yes	Yellow	5	0	Yes	Yes	2022-23	291	Yes
31	Barela Gajarabai Jayram	Nadgadevi	8	4	Yes	Yes	7	4	1	No	No	4	8	0	12	No	No	Yellow	12	0	Yes	Yes	2022-23	295	Yes
32	Barela Kailas Ganpat	Nagadevi	3	4	Yes	Yes	2	3	0	No	No	7	3	0	7	No	No	Yellow	7	0	Yes	Yes	2022-23	298	Yes
33	Bbarela Nila Kasha	Nagadevi	2	3	Yes	Yes	2	0	0	No	No	5	0	0	5	No	No	Yellow	3	2	Yes	Yes	2022-23	310	Yes
34	Barela Guman Khiumsing	Nagadevi	2	1	Yes	Yes	2	0	0	No	No	0	3	0	3	No	No	Yellow	3	0	Yes	Yes	2022-23	309	Yes

Tribal Social Support Cell Academic Year-2022-23 (Gharkul not found Tribals Filled farm for Gharkul)																									
Sr. No.	Name of the Students	Village	1.1 Figure		1.2 Voter	1.3 Voter Card	1.4 Sensible	1.5 Literate		1.6 Employment registration	1.7 Service	1.8 Caste		1.9 Caste Verification		1.10 Residence	1.11 Ration	1.12 Ration Card	1.13 Aadhaar Card		1.14 Job Card	1.15 Gharkul	1.16 Gharkul Year	1.17 House No.	1.18 House Tax
			M	F				M	F			Yes	No	Yes	No				Yes	No					
1	Barela Gurlal Hemanta	Nagadevi	2	3	Yes	Yes	2	2	0	No	No	3	0	0	3	Yes	Yes	Yellow	3	0	Yes	No	2022-23	315	Yes
2	Barela Bathala Dhudlya	Nagadevi	5	1	Yes	Yes	3	5	1	No	No	6	0	0	6	Yes	Yes	Yellow	6	0	Yes	No	2022-23	316	Yes
3	Mankar Jagan Jaya	Nagadevi	1	2	Yes	Yes	3	0	0	No	No	0	3	0	3	Yes	Yes	Yellow	2	0	Yes	No	2022-23	319	Yes
4	Mankar Sandip Rajila	Nagadevi	2	2	Yes	Yes	2	1	0	No	No	4	0	0	4	Yes	Yes	Yellow	4	0	Yes	No	2022-23	325	Yes
5	Barela Bandy Nansing	Nagadevi	2	4	Yes	Yes	4	0	0	No	No	6	0	0	6	Yes	Yes	Yellow	6	0	Yes	No	2022-23	323	Yes
6	Barela Baysabai Gorelal	Nagadevi	3	4	Yes	Yes	3	2	1	No	No	7	0	0	7	Yes	Yes	Yellow	7	0	Yes	No	2022-23	320	Yes
7	Barela Raju Gorelal	Nagadevi	1	4	Yes	Yes	2	1	1	No	No	5	0	0	5	Yes	Yes	Yellow	2	3	Yes	No	2022-23	311	Yes
8	Barela Dhansing gondya	Nagadevi	4	5	Yes	Yes	4	2	1	No	No	7	2	0	9	Yes	Yes	Yellow	6	3	Yes	No	2022-23	308	Yes
9	Barela Jayram Rodya	Jamunzira	3	3	Yes	Yes	2	1	0	No	No	0	6	0	6	Yes	Yes	Yellow	5	1	Yes	No	2022-23	303	Yes
10	Barela Mohan Maharu	Jamunzira	4	2	Yes	Yes	3	2	2	No	No	2	4	0	6	Yes	Yes	Yellow	6	0	Yes	No	2022-23	302	Yes